

2020 IN Summit on Out-of-School Learning: Request for Presentations April 14 & 15, 2020 Indiana Convention Center

Hello!

Presentation time frames vary by round this year. You will be asked to rank your preference of session(s) length. Depending on which round your session is placed, time allowances could be:

30 min. Spark session

75 min. Interactive session

90 min. Deep dive session

*Preferences are only recommendations—the programming committee will decide on the final length based on audience need and interest.

Submission Deadline for this Form: December 20, 2019

*This PDF is available for your reference only. HOWEVER- this form must be completed in its entirety at this link: <https://forms.gle/M5hFXi7c1cZjHMEr5>

If you have questions please contact Bri Gaston-Bell @ bgaston-bell@indianaafterschool.org

* Required

1. **Email address ***



2. **Salutation (Dr., Mr. Mrs., Ms.) ***

3. **First Name ***

4. **Last Name ***

5. **Title ***

6. **Address ***

7. **City ***

8. **State ***

9. **Zip Code ***

10. **Organization ***

11. **Session Title (This title will be used in the program booklet!) ***

Audience Applicability

12. **This session presents topics/material to be used with: ***

We PREFER you select ONE.

Check all that apply.

Youth

Team/Staff or Organizations

13. **If you check both – please explain why!**

14. Participants who will benefit the most from this session serve youth in ... *

Select ALL that apply.
Check all that apply.

- Elementary School/K-5
- Middle School/6th – 8th
- High School/9th – 12th
- Appropriate for any age

Program Description

15. Please write a brief description that you would like to see in the 2020 Summit Program Booklet—this is your chance to market your session! Be creative! (This will be used in the program booklet!) *

150 words or less

Session Overview

16. The purpose of this session is.. *

150 words or less

17. The learning objectives this session will cover include:

18. What's one creative way your session can tie in our Summit theme of Adventure Awaits? *

150 words or less

Participant Outcomes

Please complete the sentence below. Name at least 3 outcomes.

19. As a result of attending this session, participants will: (provide answers related to skills, knowledge/information, applicability to their work). *

20. How will you engage participants during this session to make it an interactive experience? *

Please be specific.

Relevance to IN Afterschool Standards and Best Practices

21. Check ALL of the IN Afterschool Standards with which your session aligns. *

They can be found at <http://www.indianaafterschool.org/quality/standards/>
Check all that apply.

- Human Relationships
- Indoor & Outdoor Environments
- Programming and Activities
- Safety, Health, and Nutrition
- Administration
- College and Career Readiness
- Healthy Eating & Physical Activity
- STEM (science, technology, engineering and math)
- Summer Learning
- Family Engagement
- Literacy

22. Describe how this session meets the needs of diverse audiences (cultures, genders, race, special needs, etc.) *

Foundational Theory, Practice, and/or Research**23. Describe how you will incorporate data, best practices, and/or research into your presentation. ***

150 words or less

Innovating, Interesting and Engaging

24. Check ALL takeaways that participants will take with them at the completion of your session. *

Takeaways must be provided in hard copy—electronic copies are optional
Check all that apply.

- Lesson Plans
- Templates and/or Graphic organizers
- Student Activities
- Informational materials (brochures, flyers, booklets etc.)
- Resource List
- Other: _____

Breakout Room Logistics

25. Preferred Presentation Times (Please indicate your 1st, 2nd, and 3rd preferences for presentation length). 30 min Spark: time to highlight a new tool or resource/quick glance, 75 min Interactive: typical time for breakout, 90 min Deep Dive: a chance to cover more content/activities *

Mark only one oval per row.

	1st choice	2nd choice	3rd choice
30 min Spark Session	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
75 min Interactive Session	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
90 min Deep Dive Session	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

26. Are you willing to facilitate more than once? *

Mark only one oval.

- Yes
- No

27. Please list settings/events/conferences where you have previously presented this session. *

28. Please note: Every standard breakout room will have a flip chart, markers and an LCD projector/screen. We are unable to provide laptops so please bring your own. If you have a Mac computer—do not forget to bring your adapter—loaners may not be available! Be sure you have appropriate connecting cables and can connect to the blue VGA on projector. *

Mark only one oval.

I have read the above statement and understand that I must supply my own laptop and adapters where applicable.

Additional Facilitator Contact Information (Presenter 2)

29. Salutation (Dr., Mr. Mrs., Ms.)

30. First Name

31. Last Name

32. Title

33. Address

34. City

35. State

36. Zip Code

37. Email *

Please Note:

All workshops are noncommercial and not promotional opportunities. Presenter(s) will not solicit any business or promote business during the workshop session. Please note that attendees will be asked for feedback on this matter on the individual workshop session evaluations.

Travel, lodging, materials, and other conference related costs will be covered by the facilitator(s).

38. **I/We agree that by submitting a proposal for presentation at the 2020 Indiana Summit on Out-of-School Learning, each person complies with the facilitator guidelines stated herein.**

Check all that apply.

39. **Type Facilitator Names (First and Last) ***



A copy of your responses will be emailed to the address you provided

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